

Excerpts from the Order of Mass — The People's Parts

| Roman Missal 1973 (Current Text) | The Order of Mass 2010 |
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| Introductory Rites | |
| Greeting | |
| <p>In the name of the Father, and of the Son, + and of the Holy Spirit. Amen. The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all. <i>Or:</i> The grace and peace of God our Father and our Lord Jesus Christ be with you. <i>Or:</i> The Lord be with you. And also with you.</p> | <p>In the name of the Father, and of the Son, and of the Holy Spirit. Amen. The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all. <i>Or:</i> Grace to you and peace from God our Father and the Lord Jesus Christ. <i>Or:</i> The Lord be with you. <i>The people reply:</i> And with your spirit.</p> |
| Penitential Act | |
| <p>I confess to almighty God, and to you, my brothers and sisters, that I have sinned through my own fault <i>They strike their breast:</i> in my thoughts and in my words, in what I have done, and in what I have failed to do; and I ask blessed Mary, ever virgin, all the angels and saints, and you, my brothers and sisters, to pray for me to the Lord our God.</p> | <p>I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done and in what I have failed to do, <i>And, striking their breast, they say:</i> through my fault, through my fault, through my most grievous fault; <i>Then they continue:</i> therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.</p> |

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| <p><i>The priest says the absolution</i></p> <p>May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.</p> <p>C. Amen.</p> | <p><i>The absolution of the Priest follows:</i></p> <p>May almighty God have mercy on us forgive us our sins, and bring us to everlasting life.</p> <p><i>The people reply:</i></p> <p>Amen.</p> |
| <p>Or:</p> | <p>Or:</p> |
| <p>Lord, we have sinned against you: Lord, have mercy.</p> <p>C. Lord, have mercy.</p> <p>P. Lord, show us your mercy and love.</p> <p>C. And grant us your salvation.</p> | <p>Have mercy on us, O Lord.</p> <p><i>The people reply:</i></p> <p>For we have sinned against you.</p> <p><i>The Priest:</i></p> <p>Show us, O Lord, your mercy.</p> <p><i>The people:</i></p> <p>And grant us your salvation.</p> |
| <p>Or:</p> | <p>Or:</p> |
| <p>You were sent to heal the contrite: Lord: have mercy.</p> <p>C. Lord, have mercy</p> <p>P. You came to call sinners: Christ, have mercy.</p> <p>C. Christ, have mercy.</p> <p>P. You plead for us at the right hand of the Father: Lord., have mercy.</p> <p>C. Lord, have mercy.</p> | <p>You were sent to heal the contrite of heart: Lord, have mercy. <i>Or:</i> Kyrie, eleison.</p> <p><i>The people reply:</i></p> <p>Lord, have mercy. Or: Kyrie, eleison.</p> <p><i>The Priest:</i></p> <p>You came to call sinners: Christ, have mercy. <i>Or:</i> Christe, eleison.</p> <p><i>The people:</i></p> <p>Christ, have mercy. Or: Christe, eleison.</p> <p><i>The Priest:</i></p> <p>You are seated at the right hand of the Father to intercede for us: Lord, have mercy. <i>Or:</i> Kyrie, eleison.</p> <p><i>The people:</i></p> <p>Lord, have mercy. Or: Kyrie, eleison.</p> |

Gloria

**Glory to God in the highest,
 and peace to his people on earth.
 Lord God, heavenly King,
 almighty God and Father,
 we worship you, we give you thanks,
 we praise you for your glory.
 Lord Jesus Christ, only Son of the Father,
 Lord God, Lamb of God,
 you take away the sin of the world:
 have mercy on us;
 you are seated at the right hand of the Father:
 receive our prayer.
 For you alone are the Holy One,
 you alone are the Lord,
 you alone are the Most High,
 Jesus Christ,
 with the Holy Spirit,
 in the glory of God the Father. Amen.**

**Glory to God in the highest,
 and on earth peace to people of good will.
 We praise you,
 we bless you,
 we adore you,
 we glorify you,
 we give you thanks for your great glory,
 Lord God, heavenly King,
 O God, almighty Father.
 Lord Jesus Christ, Only Begotten Son,
 Lord God, Lamb of God, Son of the Father,
 you take away the sins of the world,
 have mercy on us;
 you take away the sins of the world,
 receive our prayer;
 you are seated at the right hand of the Father,
 have mercy on us.
 For you alone are the Holy One,
 you alone are the Lord,
 you alone are the Most High,
 Jesus Christ,
 with the Holy Spirit,
 in the glory of God the Father.
 Amen.**

The Liturgy of the Word

Response to Readings

To indicate the end, the reader adds:

This is the word of the Lord.

All respond:

Thanks be to God.

To indicate the end of the reading, the reader acclaims:

The Word of the Lord.

All reply:

Thanks be to God.

Gospel

The Lord be with you.

C. And also with you.

The deacon (or priest) sings or says

A reading from the holy gospel according to N.

C. Glory to you, Lord.

At the end of the gospel, the deacon (or priest) adds:

This is the Gospel of the Lord.

C. Praise to you, Lord Jesus Christ.

The Lord be with you.

The people reply:

And with your spirit.

The deacon, or the Priest:

A reading from the holy Gospel according to N.

and, at the same time, he makes the Sign of the Cross on the book and on his forehead, lips, and breast.

The people acclaim:

Glory to you, O Lord.

At the end of the Gospel, the deacon, or the Priest, acclaims:

The Gospel of the Lord.

All reply:

Praise to you, Lord Jesus Christ.

The Profession of Faith

After the homily, the profession of faith is said on Sundays and solemnities; it may also be said in solemn local celebrations.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,**

At the end of the homily, the Symbol or Profession of Faith or Creed, when prescribed, is sung or said:

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;**

begotten, not made,
of one Being with the Father.
Through him all things were made.
For us men and for our salvation
he came down from heaven:

All bow during these three lines:

by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures,
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life
who proceeds from the Father and the Son.

With the Father and the Son he is worshipped and glorified

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen

through him all things were made.

For us men and for our salvation

he came down from heaven,

At the words that follow, up to and including and became man, all bow.

and by the Holy Spirit was incarnate
of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,

he suffered death and was buried,

and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory

to judge the living and the dead

and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son is adored and glorified,

who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one baptism for the forgiveness of sins

and I look forward to the resurrection of the dead

and the life of the world to come. Amen.

The Apostles Creed for use where permitted

**I believe in God the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Instead of the Niceno-Constantinopolitan Creed, especially during Lent and Easter time, the baptismal Symbol of the Roman Church, known as the Apostles' Creed, may be used.

**I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,**

At the words that follow, up to and including the Virgin Mary, all bow.

**who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father almighty;
from there he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.**

The Liturgy of the Eucharist

Preparation of Gifts

The priest, standing at the altar, takes the paten with the bread and, holding it slightly raised above the altar, says quietly:

Blessed are you, Lord, God of all creation.
Through your goodness we have this bread to offer,
which earth has given and human hands have made.
It will become the bread of life.

Then he places the paten with the bread on the corporal.

If no offertory song is sung, the priest may say the preceding words in an audible voice; then the people may respond:

Blessed be God for ever.

§§§§

The priest takes the chalice and, holding it slightly raised above the altar, says quietly:

Blessed are you, Lord, God of all creation.
Through your goodness we have this wine to offer,
fruit of the vine and work of human hands.
It will become our spiritual drink.

Then he places the chalice on the corporal.

If no offertory song is sung, the priest may say the preceding words in an audible voice; then the people may respond:

Blessed be God for ever.

Pray, brethren, that our sacrifice
may be acceptable to God, the almighty Father.

The people respond:

**May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good, and the good of all his Church.**

The Priest, standing at the altar, takes the paten with the bread and holds it slightly raised above the altar with both hands, saying in a low voice:

Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

Then he places the paten with the bread on the corporal.

If, however, the Offertory Chant is not sung, the Priest may speak these words aloud; at the end, the people may acclaim:

Blessed be God for ever.

§§§§

The Priest then takes the chalice and holds it slightly raised above the altar with both hands, saying in a low voice:

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands
it will become our spiritual drink.

Then he places the chalice on the corporal.

If, however, the Offertory Chant is not sung, the Priest may speak these words aloud; at the end, the people may acclaim:

Blessed be God for ever.

Pray, brethren (brothers and sisters),
that my sacrifice and yours
may be acceptable to God,
the almighty Father.

The people rise and reply:

**May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good
and the good of all his holy Church.**

Eucharistic Prayer

Preface Dialogue

The priest begins the eucharistic prayer. With hands extended he sings or says:

The Lord be with you.

The people answer:

And also with you.

He lifts up his hands and continues:

Lift up your hearts.

The people:

We lift them up to the Lord.

With hands extended, he continues:

Let us give thanks to the Lord our God.

The people:

It is right to give him thanks and praise.

Then the Priest begins the Eucharistic Prayer.

Extending his hands, he says:

The Lord be with you.

The people reply:

And with your spirit.

The Priest, raising his hands, continues:

Lift up your hearts.

The people:

We lift them up to the Lord.

The Priest, with hands extended, adds:

Let us give thanks to the Lord our God.

The people:

It is right and just.

Sanctus

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

| Memorial Acclamation | |
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| <p><i>Then he sings or says:</i></p> <p>Let us proclaim the mystery of faith:</p> <p>a Christ has died, Christ is risen, Christ will come again.</p> <p>b Dying you destroyed our death, rising you restored our life. Lord Jesus, come in glory.</p> <p>c When we eat this bread and drink this cup, we proclaim your death, Lord Jesus, until you come in glory.</p> <p>d Lord, by your cross and resurrection you have set us free. You are the Saviour of the world.</p> | <p><i>Then the Priest says:</i></p> <p>The mystery of faith.</p> <p><i>And the people continue, acclaiming:</i></p> <p>We proclaim your Death, O Lord, and profess your Resurrection until you come again.</p> <p><i>Or:</i></p> <p>When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.</p> <p><i>Or:</i></p> <p>Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.</p> |
| Doxology and Great Amen | |
| <p><i>He takes the chalice and the paten with the host and, lifting them up, sings or says:</i></p> <p>Through him, with him, in him, in the unity of the Holy Spirit, all glory and honour is yours, almighty Father, for ever and ever</p> <p>All. Amen</p> | <p><i>He takes the chalice and the paten with the host and, elevating both, he says:</i></p> <p>Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.</p> <p><i>The people acclaim:</i></p> <p>Amen.</p> |

| Communion Rite | |
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| The Lord's Prayer | |
| <p>Let us pray with confidence to the Father in the words our Saviour gave us: <i>He extends his hands and continues, with the people:</i> Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us, and lead us not into temptation, but deliver us from evil. §§§§ For the kingdom, the power, and the glory are yours, now and forever.</p> | <p>At the Saviour's command and formed by divine teaching, we dare to say: <i>He extends his hands and, together with the people, continues:</i> Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. §§§§ For the kingdom, the power and the glory are yours now and for ever.</p> |
| The Sign of Peace | |
| <p><i>The priest, extending and joining is hands, adds</i> The peace of the Lord be with you always. C. And also with you <i>Then the deacon (or the priest) may add, in these or similar words:</i> Let us offer each other the sign of peace. <i>All make an appropriate sign of peace, according to local custom. The priest gives the sign of peace to the deacon or minister.</i></p> | <p><i>The Priest, turned towards the people, extending and then joining his hands, adds:</i> The peace of the Lord be with you always. <i>The people reply:</i> And with your spirit. <i>Then, if appropriate, the deacon, or the Priest, adds:</i> Let us offer each other the sign of peace. <i>And all offer one another a sign, in keeping with local customs, that expresses peace, communion, and charity. The Priest gives the sign of peace to a deacon or minister.</i></p> |

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| The Lamb of God | |
| <p>Lamb of God, you take away the sins of the world: have mercy on us.</p> <p>Lamb of God, you take away the sins of the world: have mercy on us.</p> <p>Lamb of God, you take away the sins of the world: grant us peace.</p> | <p>Lamb of God, you take away the sins of the world, have mercy on us.</p> <p>Lamb of God, you take away the sins of the world, have mercy on us.</p> <p>Lamb of God, you take away the sins of the world, grant us peace.</p> |
| Invitation to Communion | |
| <p>This is the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper. <i>He adds, once only, with the people:</i></p> <p>Lord, I am not worthy to receive you, but only say the word and I shall be healed.</p> | <p>Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb. <i>And together with the people he adds once:</i></p> <p>Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.</p> |

Concluding Rite

Blessing

The rite of dismissal takes place. Facing the people, the priest extends his hands and sings or says:

The Lord be with you.

C. And also with you.

The priest blesses the people with these words:

May almighty God bless you,
the Father, and the Son, + and the Holy Spirit.

C. Amen.

Then the dismissal takes place. The Priest, facing the people and extending his hands, says:

The Lord be with you.

The people reply:

And with your spirit.

The Priest blesses the people, saying:

May almighty God bless you:
the Father, and the Son, + and the Holy Spirit.

The people reply:

Amen.

Dismissal

The deacon (or the priest) with hands joined, sings or says:

Go in the peace of Christ.

Or

The Mass is ended, go in peace.

Or

Go in peace to love and serve the Lord.

C. Thanks be to God.

Then the deacon, or the Priest himself, with hands joined and facing the people, says:

Go forth, the Mass is ended.

Or:

Go and announce the Gospel of the Lord.

Or:

Go in peace, glorifying the Lord by your life.

Or:

Go in peace.

The people reply:

Thanks be to God.

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